Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-25-06-0999

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM#	QTY.	UNIT		ARTICLES	U PRICE	TOTAL
		441	July 1, 2025	5/4/2/	101	
1	94	pack	Breakfast		40	
2	94	pack	Dinner	A REST	0 1	
			Note: See attac	ched <mark>menu</mark>	D.	
			X-X-X-X-X-X-X-X-X-X	(-x-x- <mark>x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-</mark> x-		
Р	URPOS <mark>E:</mark>		To be served for	or the ERT/ <mark>Respon</mark> ders and Support Staff	TOTAL	
	1		to be deployed i	n strategic areas during the observance of		
	1		the San Carlos	s City Charter Anniver <mark>sary Activity</mark> on July		
			1 1	01, 2025.	/	
		1	1 33			
			112	2000000		
			AI	_ // 0		
			\sim			
		1	A.J.			
Comp	any Name	/ Business Na	ame & Address	Name / Signature of Representatives	Form & A	
					of Bid S	ecurity

City Disaster Risk Reduction and Management Office

City Hall Complex, F.C. Ledesma Avenue San Carlos City, Negros Occidental, Philippines



MENU

DATE:	July 01, 2025				
	Breakfast (94 pax)				
	Longganisa				
94	Sunny Side-Up Egg				
pack	Fried Rice				
	Bottled Juice				
	Dinner (94 pax)				
DATE:	July 01, 2025				
	Creamy Pork Steak				
94	Fish Fillet				
pack	Rice				
	Bottled Water / Softdrinks				

Note: Meals comes with the following:

Breakfast and Dinner

* 2 Cups of Rice

* Bottled Water / Juice (Cucumber, Iced-Tea and Orange) / Softdrinks

Prepared by:

Noted by:

Approved:

ORVILLE D. FLORES

Admin Aide II

TYROME JAMES D. MARABILLO

Local DRRM Officer I

JOE RECALEX C

City DRRM Officer

Surety Bond

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-25-06-0999 DATE : June 11, 2025

PURPOSE: TO BE SERVED FOR THE ERT/RESPONDERS AND SUPPORT STAFF TO BE DEPLOYED IN

STRATEGIC AREAS DURING THE OBSERVANCE OF THE SAN CARLOS CITY CHARTER

ANNIVERSARY ACTIVITY ON JULY 01, 2025.

OFFICE: CDRRMO

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS: 1:30 P.M., June 24, 2025

PLACE: BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

Cash/ Manager's Check/
Bank Draft/Guarantee

(2<mark>% of A</mark>BC) (5% of ABC)

51,700.00 : 1,034.00 : 2,585.00

TERMS & CONDITIONS

The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:

a) Cash or cashier's / Manager's Check issued
by a Universal or Commercial Bank
in favor of City Treasurer of San Carlos City.

 b) Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank,

if issued by a foreign bank.

c) Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.

d) Any combination of the foregoing

: Proportionate to share form with respect to total amount of security

: Two percent (2%) of the ABC (See above)

: Five percent (5%) of the ABC (See above)

e) Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of (per City Ordinance No. 23-21, Series of 2023.)

P 500.00

- 3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.
- 4. Your price offer must be valid for 120 calendar days.
- **5.** Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.
- **6.** Submit Omnibus Sworn Statement duly notarized, together with your bid.
- 7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.
- 8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD
ATTY. MA. CHAT H. DELIMA-CORDERO
City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE